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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	FROM:
Examiner Aaron D. Matthew	Steven J. Shumaker
COMPANY:	DATE:
U.S. Patent and Trademark Office	MAY 16, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
1-571-272-3662	1023-029US01
RE:	APPLICATION SERIAL NUMBER:
After Final Amendment	10/056,554

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James S. Neumiller; Gary A. DeBardi; Patrick F. Kelly Confirmation No. 8831  
Serial No.: 10/056,554 Docket No.: 1023-029US01  
Filed: January 23, 2002 Customer No.: 28863  
Examiner: Aaron D. Matthew Group Art Unit: 2114  
Title: HAZARD MITIGATION IN MEDICAL DEVICE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on May 16, 2005.

By: 

Name: Patricia Cygan

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ After Final Amendment (8 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

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By: 

Name: Steven J. Shumaker

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**MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2114****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	James S. Neumiller; Gary A. DeBardi; Patrick F. Kelly	Confirmation No.	8831
Serial No.:	10/056,554		
Filed:	January 23, 2002	Customer No.:	28863
Examiner:	Aaron D. Matthew		
Group Art Unit:	2114		
Docket No.:	1023-029US01		
Title:	HAZARD MITIGATION IN MEDICAL DEVICE		

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**AFTER-FINAL AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed February 16, 2005, the period of response for which runs through May 16, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.